



## **Alabama Governor's Office of Faith-Based and Community Initiatives**

Bob Riley  
Governor

Sydney Hoffman  
Interim Executive Director

RSA Union Building, Suite 134  
100 North Union Street  
Montgomery, AL 36130  
(334) 242-7110  
FAX: (334) 242-2885

### **March 28, 2006; Issue I Volume IX**

This is the Ninth Volume of the Faith and Community-Based Loop. The FCB Loop is a list serve that will send out biweekly email updates with postings of upcoming conferences, information, grants and funding opportunities, trainings, seminars, and workshops that would be of interest to Faith and Community-Based organizations. Please send any upcoming information about conferences, grants and funding opportunities, trainings, seminars, and workshops to [louisa.lichtman@servealabama.gov](mailto:louisa.lichtman@servealabama.gov) to be published in the FCB Loop.

### **Conferences**

- **Annual Homelessness Conference**  
Alabama Alliance to End Homelessness (ALAEH)  
April 4-6, 2006  
Dixon Conference Center, Auburn University  
Registration fee at the door \$175  
Continuing Education Credit Fee \$20 at the conference  
[http://www.nrca.info/training/ALAEH\\_2006.pdf](http://www.nrca.info/training/ALAEH_2006.pdf)
- **Compassion Capital Fund Mini-Grants Conference Call**  
April 5, 2006 at 1:00 p.m. EST  
Register Now!  
Registration: <http://www.nationalgrantcenter.org/rfpbriefings.asp>

- Seventh Annual Rural Health Conference**  
 “The Emerging Faces of Health Disparities in Alabama: The Hispanic Experience”  
 April 19-21, 2006  
 Bryant Conference Center, University of Alabama, Tuscaloosa  
 Two pre-conference workshops will be held on Wednesday, April 19: *Medical Spanish* and *Breast Cancer Awareness*. The registration fee for the first workshop is \$150 per person and includes a book; the registration fee for the latter workshop is \$75 per person.  
<http://rhc.ua.edu/06about.html>
- Grant and Funding Resource Conference (for 6<sup>th</sup> US Congressional District Residents)**  
 Congressman Spencer Bachus  
 May 1-3, 2006  
 Birmingham Jefferson Convention Complex  
 This conference is FREE to participants. A \$20 charge will apply for anyone who chooses to attend the luncheon on Monday for a very special keynote address.  
<http://www.bachusgrantconference.com/agenda/agenda3.htm>
- 3<sup>rd</sup> Annual Alabama Conference on Fatherhood and Healthy Families**  
 “Today’s Children/Tomorrow’s Future”  
 May 3-5, 2006  
 Sheraton Hotel, Birmingham  
 Visit link for details and registration: [www.alfatherhood.org](http://www.alfatherhood.org)
- Safe and Sound Children’s Conference**  
 “Keeping Children and Families Safe Through Sound Emergency Practices”  
 June 27-29, 2006  
 Sheraton Hotel, Birmingham  
 More information and online registration will be available by March 1 at [www.SouthCentralPartnership/preparedness](http://www.SouthCentralPartnership/preparedness) Click on the “Quick Link” titled Children’s Conference 2006.

## **Trainings, Seminars & Workshops**

- Grant Writing Workshop in Black Belt Region**  
 State Arts Council  
 Tuesday, April 4, 2006; 4:00-6:00pm  
 James C. Poole Library, Eutaw, Alabama  
 Workshop is FREE

To register contact the local sponsor--Society of Folk Arts & Culture—at 205-372-3447

- **White House Office of Community Initiatives Regional Meeting**

Information for organizations that have a track record of applying for government grants, especially geared towards first applicants.

Wednesday, April 12, 2006

8:00am to 5:00pm

Jacksonville, Florida

<http://www.dtiassociates.com/fbci/logisticsFL.cfm?location=FL>

Wednesday, May 12, 2006

8:00am to 5:00pm

Cincinnati, Ohio

<http://www.dtiassociates.com/fbci/logisticsOH.cfm?location=OH>

- **The Alabama Faith-Based and Community Initiative Training Seminar**

Alabama Governor's Office of Faith-Based and Community Initiative

Thursday, April 13, 2006; from 10:00 a.m. until noon on the first floor of the RSA Union Building, Suite 192

*For more information view*

[http://servealabama.gov/EMAIL\\_LINKS/Invitation\\_Seminar\\_Att1.pdf](http://servealabama.gov/EMAIL_LINKS/Invitation_Seminar_Att1.pdf)

- **A World of Difference—Making a Difference**

*A Seminar on Religion, Politics and Public Integrity*

Alabama Arise

Dauphin Way United Methodist Church, Mobile, Alabama

Thursday, June 1, 2006; 8:30am-4:00pm

There will be a \$30 registration fee for lunch and seminar materials

*For more information view*

[http://servealabama.gov/EMAIL\\_LINKS/Alabama\\_Arise\\_Att2.pdf](http://servealabama.gov/EMAIL_LINKS/Alabama_Arise_Att2.pdf)

## **General Information**

- **President Bush Establishes Center for Faith-Based and Community Initiatives at the U.S. Department of Homeland Security**

On March 7, President George W. Bush signed an Executive Order establishing a Center for Faith-Based and Community Initiatives at the U.S. Department of Homeland Security (DHS). The President established the new Center in order to help the Federal Government coordinate a national effort to

expand opportunities for faith-based and other community organizations and to strengthen their capacity to better meet America's social and community needs.

The mission of DHS, which includes the Federal Emergency Management Agency (FEMA), is to lead the unified national effort to secure America against all outside threats--man-made or natural. The DHS Center for Faith-Based and Community Initiatives is charged with coordinating efforts at the Agency to eliminate regulatory, contracting, and other programmatic obstacles to the participation of faith-based and other community organizations in the provision of social and community services.

For more information on the new Center, please see the Executive Order posted on the White House website at:

<http://www.whitehouse.gov/news/releases/2006/03/20060307-5.html>

- **“Evaluation Report: Engaging Persons With Disabilities in Service”**  
Points of Light Foundation  
[http://pointsoflight.org/downloads/pdf/Engag\\_Persons\\_Disabilities.pdf](http://pointsoflight.org/downloads/pdf/Engag_Persons_Disabilities.pdf)
- **“Maximizing Program Services Through Private Sector Partnerships and Relationships: A Guide for Faith and Community-Based Service Providers”**  
HHS Substance Abuse and Mental Health Services Administration (SAMHSA)  
Guide for FBCOs seeking private-sector funding.  
[http://www.samhsa.gov/FBCI/fbci\\_pubs.aspx](http://www.samhsa.gov/FBCI/fbci_pubs.aspx)
- **“A National Conversation—Friends and Family First”**  
The Centers for Medicare and Medicaid  
Medicare Enrollment Toolkit  
<http://www.cms.hhs.gov/partnerships/downloads/nationalconversation.pdf>

## **Grants and Funding Opportunities**

- **Notice of Availability of Funding by the Governor’s Office of Faith-Based and Community Initiatives from the Corporation for National and Community Service**  
2006 AmeriCorps State Formula Grant  
**MANDATORY for New Applicants**  
Request for Proposal Training  
Thursday, March 30, 2006 at 10:00am -12:00pm  
RSA Union Building, 100 N. Union Street, Purchasing Auditorium,  
Montgomery, AL 36130  
Phone: 334.242.7110

[www.servealabama.gov](http://www.servealabama.gov)  
[www.americorps.gov](http://www.americorps.gov)

- **National Training and Technical Assistance Cooperative Agreements**  
Department of Health and Human Services:  
Health Resources & Services Administration  
Provide Training and Technical Assistance. Interested applicants must currently work with health centers or other community-based providers with missions and governance structures similar to that of health centers.  
Up to 12 awards totaling approximately \$5,100,000  
Applications due March 31, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=7788>
- **Expanded Medical Capacity for Migrant/Seasonal Farm Workers and/or Homeless Persons**  
Department of Health & Human Services:  
Health Resources & Service Administration  
Approximately \$13 million is available for 33 Awards  
Applications are due March 31, 2005  
<http://apply.grants.gov/agency/UpdateOffer?id=2811>
- **Food Stamp Outreach Grant**  
USDA, Food and Nutrition Service  
At least \$1,000,000 contingent upon availability  
Applications are due April 3, 2006  
<http://www.fns.usda.gov/fsp/outreach/grants/2006>
- **Recovery Community Services Program**  
United States Department of Health & Human Services:  
Substance Abuse & Mental Health Services Administration  
Up to 7 grants totaling approximately \$2.5 million.  
Applications are due by April 4, 2006  
[http://www.samhsa.gov/Grants06/RFA/TI\\_06\\_004\\_rcsp.aspx](http://www.samhsa.gov/Grants06/RFA/TI_06_004_rcsp.aspx)
- **Development of Comprehensive Drug/Alcohol and Mental Health Treatment Systems for Persons Who are Homeless**  
United States Department of Health & Human Services:  
Substance Abuse & Mental Health Services Administration  
Up to 25 awards totaling approximately \$37 million  
Applications are due by April 6, 2006  
[http://www.samhsa.gov/Grants06/RFA/TI\\_06\\_005\\_homeless.aspx](http://www.samhsa.gov/Grants06/RFA/TI_06_005_homeless.aspx)
- **Early Childhood Educator Professional Development**  
Department of Education  
Estimated available funds \$14,330,800 for 3-6 awards  
Applications are due April 7, 2006

<http://www.ed.gov/legislation/FedRegister/announcements/2006-1/020106a.html>

- **Hurricane Response and Recovery Fund**  
United Way of Southwest Alabama (UWSWA)  
Must be located or provide service to victims affected by the 2005 hurricanes in Mobile, Washington or Clarke counties in Alabama.  
Applications are due Friday, April 7, 2006 by 4:00pm  
More than \$1.3 will be awarded  
<http://www.uwsa.org/news/detail.aspx?ID=50>
- **Drug Free Communities Support Program**  
Department of Health & Human Services:  
Substance Abuse & Mental Health Services Administration  
Estimated total program funding \$12 million for 120 awards  
Applications are due April 10, 2006  
[http://www.samhsa.gov/grants06/RFA/sp\\_06\\_003\\_dfc.aspx](http://www.samhsa.gov/grants06/RFA/sp_06_003_dfc.aspx)
- **Alabama Council for Developmental Disabilities (ACDD)**  
Approximately \$200,000 is available for Innovative Grant Proposals in the following Areas of Emphasis: Employment; Education and/or Early Intervention; Quality Assurance; Formal/Informal Community Supports; Recreation; Health; Housing; Childcare; and Transportation.  
The original and nine copies of the application are due no later than at 12:00 noon on April 10, 2006.  
<http://www.acdd.org/Grants/projects.htm>
- **Carol M. White Physical Education Program**  
US Department of Education  
To initiate, expand, or improve physical education for students in K-12<sup>th</sup> grade in order to help students make progress towards meeting state standards for physical education.  
Approximately 58 awards ranging from \$100,000-\$500,000 per project year  
Applications are due April 12, 2006  
<http://www.ed.gov/programs/whitephysed/applicant.html>
- **Senior Community Service Employment Program (SCSEP)**  
US Department of Labor:  
Employment & Training Administration  
The competition is for \$341 million  
Applications are due April 17, 2006  
<http://www.doleta.gov/seniors/>
- **Mentoring Initiative for System Involved Youth**  
Office of Juvenile Justice and Delinquency Prevention

Up to \$1.6 million will be provided to four mentoring partnerships through cooperative agreements awards, not to exceed \$400,000 each over a four-year period.

Applications are due April 17, 2006

<http://ojjdp.ncjrs.gov/grants/solicitations/06mentoringinitiative.pdf>

- **Capacity-Building Assistance to Improve the Delivery and Effectiveness of HIV Prevention Interventions for Individuals with Known HIV-Positive Serostatus and Their Partners**  
Department of Health & Human Services  
Two awards totaling approximately \$765,000  
Applications are due April 24, 2006  
<http://www.cdc.gov/od/pgo/funding/PS06-608.htm>
- **Food for Progress**  
USDA's Foreign Agricultural Services: Food Aid Programs  
Under the Food for Progress Act of 1985, U.S. agriculture commodities are provided to developing countries and emerging democracies committed to introducing and expanding free enterprise in the agricultural sector.  
Proposals will be accepted after April 27, 2006  
<http://www.fas.usda.gov/excredits/FoodAid/FFP/ffp.html>
- **Senior Medicare Patrol Projects**  
Administration on Aging  
Applications due April 28, 2006  
Expected 28 awards for total of \$4.6 million  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8576>
- **Cooperative Agreements For HIV/AIDS Related Mental Health Services In Minority Communities**  
United States Department of Health & Human Services:  
Substance Abuse & Mental Health Services Administration  
Up to 16 awards totaling \$8,400,000  
Applications are due by May 1, 2006  
[http://www.samhsa.gov/grants06/RFA/sm06\\_001\\_hiv.aspx](http://www.samhsa.gov/grants06/RFA/sm06_001_hiv.aspx)
- **Ryan White Title III: Capacity Building Grant**  
Health Resources & Services Administration  
To strengthen organizational infrastructure and enhance capacity to develop, enhance or expand high quality HIV primary health care services in (1) rural or (2) urban underserved areas or (3) communities of color.  
Estimated 15 awards totaling \$1,500,000  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8346>
- **Community Economic Development: Operational Projects**  
U.S. Department of Health & Human Services:

Administration for Children & Families  
19 to 20 awards of \$700,000 per project  
Applications are due May 12, 2006

<http://www.acf.hhs.gov/grants/open/HHS-2006-ACF-OCS-EE-0019.html>

- **Family Care Giving Grant Program**

The National Alliance for Care Giving and MetLife Foundation

Six Awards of \$25,000

Submissions are due May 15, 2006

<http://www.asaging.org/asav2/caregiver/index.cfm?CFID=12666660&CFTOKEN=77867>

- **Street Outreach Program**

Administration for Children and Families

Expected number of 50 awards totaling \$5,000,000

Applications are due May 18, 2006

<http://www.grants.gov/search/search.do?mode=VIEW&opId=8604>

- **Food Lion Charitable Foundation**

The Food Lion Charitable Foundation announces funds to support organizations dedicated to improving their community through primary and secondary education and/or feeding the hungry.

There is no deadline for applications.

<http://charitablefoundation.foodlion.org/>

- **The Nathan Cummings Foundation**

The Nathan Cummings Foundation announces funds to support programs that include arts and culture; environment; health; inter-program initiatives for social and economic justice; the Jewish life; and values/contemplative practice programs.

There is no deadline for Letters of Inquiry.

<http://www.nathancummings.org/programs/index.html>

*If you wish to be removed from this list, please send an email to [Servealabama@list.alabama.gov](mailto:Servealabama@list.alabama.gov) with the word "Unsubscribe" in the subject line.*

---



